Choose the most appropriate answer. Mark only one.  

Marks 1 (1*1)

1. Each one of us have a different perception of the world (Īśvara-sṛṣṭi) because:
   □ The subject Consciousness that envelops the world of objects is different for each jīva with reference to the same object.
   □ The vṛtti of a particular object in each individual varies.
   □ The external world is actually non-existent.
   □ None of the above

State True or False (T/F)  

Marks 1 (1*1)

1. Sākṣin reveals the cognition of ‘I know the pot’ with no assistance whatsoever.

Choose the correct statements. Check all that apply.  

Marks 2 (1*2)

1. With reference to the cognition of Īśvara-sṛṣṭi by the mind and the senses, which of the following are true?
   □ Īśvara-sṛṣṭi can never be perceived ‘as it is’ with the help of the mind and the senses.
   □ Īśvara-sṛṣṭi is the same for all jīvas.
   □ Īśvara-sṛṣṭi has a greater reality than jīva-sṛṣṭi.
   □ The moment Īśvara-sṛṣṭi is reflected or appears in the mind, it becomes jīva-sṛṣṭi.
   □ None of the above

Match the following.  

Marks 4 (1*4)

In the cognition ‘I know the pot’, map the following:

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Pramiti</td>
<td>(1) Reflected Consciousness or cidābhāsa</td>
</tr>
<tr>
<td>(b) Pramāṇa</td>
<td>(2) Knowledge of pot</td>
</tr>
<tr>
<td>(c) Pramātā</td>
<td>(3) Pot</td>
</tr>
<tr>
<td>(d) Prameya</td>
<td>(4) Mind and senses</td>
</tr>
</tbody>
</table>