

Pañcadaśī (Chapter 4) – Dvaita-viveka-prakaraṇa

Sample Questionnaire

Choose the most appropriate answer. Mark only one.

Marks 1 (1*1)

1. Each one of us have a different perception of the world (Īśvara-sṛṣṭi) because:
 - The subject Consciousness that envelops the world of objects is different for each jīva with reference to the same object.
 - The vṛtti of a particular object in each individual varies.
 - The external world is actually non-existent.
 - None of the above

State True or False (T/F)

Marks 1 (1*1)

1. Sākṣin reveals the cognition of 'I know the pot' with no assistance whatsoever.

Choose the correct statements. Check all that apply.

Marks 2 (1*2)

1. With reference to the cognition of Īśvara-sṛṣṭi by the mind and the senses, which of the following are true?
 - Īśvara-sṛṣṭi can never be perceived 'as it is' with the help of the mind and the senses.
 - Īśvara-sṛṣṭi is the same for all jīvas.
 - Īśvara-sṛṣṭi has a greater reality than jīva-sṛṣṭi.
 - The moment Īśvara-sṛṣṭi is reflected or appears in the mind, it becomes jīva-sṛṣṭi.
 - None of the above

Match the following.

Marks 4 (1*4)

In the cognition 'I know the pot', map the following:

- A**
- (a) Pramiti
 - (b) Pramāṇa
 - (c) Pramātā
 - (d) Prameya

- B**
- (1) Reflected Consciousness or cidābhāsa
 - (2) Knowledge of pot
 - (3) Pot
 - (4) Mind and senses