

Tattvabodha – Advanced

Sample Questionnaire

Choose the most appropriate answer. Mark only one.

Marks 1 (1*1)

1. Which of the following is the svarūpa of viveka?
- Brahman is eternal, and the world is impermanent.
 - Brahman is real, and the world is an illusion.
 - Jīva and Brahman are identical.
 - The world is real and Brahman is illusory.

State True or False (T/F)

Marks 1 (1*1)

1. The terms 'anitya' and 'mithyā' mean the same, they being synonymous.

Choose the correct statements. Check all that apply.

Marks 2 (1*2)

1. What is vairāgya with respect to the world of objects?
- Not depending upon the world of objects for happiness
 - Ability to give up an object without being affected
 - Not benefitting from the objects of the world even if they are required for the accomplishment of one's duties, for they are impermanent
 - Pursuing objects, for they give joy in the present, though they are impermanent in nature
 - To escape from worldly responsibilities, for they are a source of trouble and pain

Match the following.

Map the fourfold analysis of sādhanā-catuṣṭaya to their import.

Marks 4 (1*4)

A	B
a) Hetu	(1) Effect
b) Svarūpa	(2) Cause
c) Kārya	(3) Perfection
d) Avadhi	(4) Nature