Pañcadaśī (Chapter 5) – Mahāvākya-viveka-prakaraṇa

Sample Questionnaire

Choose the most appropriate answer. Mark only one.  
Marks 1 (1*1)

1. What is the commonality between upādhi and viśeṣaṇa?
   □ Both pervade/enter their respective substrata so as to modify them.
   □ Both pervade/enter their respective substrata but do not modify them.
   □ Both serve to distinguish their respective substrata from every other object.
   □ Both neither pervade nor enter their respective substrata so as to modify them.

State True or False (T/F)  
Marks 1 (1*1)

1. Prajñānam is the original Consciousness that lends sentience to the mind through the cidābhāsa.

Choose the correct statements. Check all that apply.  
Marks 2 (1*2)

1. In the statement ‘I know that I know the pot’, the bold italicized ‘I know’ represents:
   □ Knowledge that is non-verbalised and is changeless
   □ A thought that comes under the ambit of mental cognition
   □ The Knowledge that does not end in deep sleep
   □ A changing knower
   □ Prajñānam

Match the following.  
Marks 3 (1*3)

Match the final status of kārya-kāraṇa-saṅghaṭa as expounded in each of these philosophies:

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
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<tbody>
<tr>
<td>a) Yoga (3)</td>
<td>(1) Viśeṣaṇa</td>
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<tr>
<td>b) Mīmāṁsā (1)</td>
<td>(2) Mithyā</td>
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<tr>
<td>c) Advaita-vedānta (2)</td>
<td>(3) Upādhi</td>
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