

Vedāntasāra

Sample Questionnaire

Choose the most appropriate answer. Mark only one.

Marks 1 (1*1)

1. Erroneously perceiving the rope to be the illusory snake in semi-darkness is technically termed in Vedānta as:
- Vivarta
 - Apavāda
 - Adhyāsa
 - Jñāna

State true or false (T/F).

Marks 1 (1*1)

1. Mahāvākya is an identity revealing statement.

Choose the correct statements. Check all that apply.

Marks 2 (1*2)

1. What is the single logic (yukti) used by the author in paragraph 134 to show the error of the non-Vedāntic schools about the nature of the Self?
- Caitanya-bhāsyatvena – The gamut of thoughts postulated by the philosophies are illumined by the Self, and therefore are inert.
 - They are all an illusion, like the snake on the rope.
 - They are temporary.
 - They are not perceived by the Realised.

Match the correct topic dealt in each of these aspects of a śāstra-grantha.

Marks 4 (1*4)

A	B
a. Īśvara	(1) Tvam-pada-vācyārtha
b. Jīva	(2) Tat-pada- and tvam-pada-lakṣāyarthas
c. Conditioned Consciousness	(3) Tat-pada-vācyārtha
d. Unconditioned Consciousness	(4) Tat-pada- and tvam-pada-vācyārthas