

Sample Questionnaire

Choose the most appropriate answer. Mark only one.

Marks 1 (1*1)

1. Why is sound referred to as 'pratidhvani'?
 - The property of sound in ākāśa can be cognised independent of a transmitting medium.
 - Śabda is the property of ākāśa.
 - The property of sound in ākāśa can be cognized only through a transmitting medium such as vāyu.
 - None of the above

Match the following.

Marks 3 (3*1)

Sruti (ekam-eva-advitīyam)

Removes

a) Ekam

(1) Sajātīya-bheda

b) Eva

(2) Svagata-bheda

c) Advitīyam

(3) Vijātīya-bheda

Choose the correct statements. Check all that applies.

Marks 4 (2*2)

1. What arguments can be advanced to prove that Existence is not a property of ākāśa?
 - Existence is there only in ākāśa and not beyond.
 - Existence is in ākāśa and beyond.
 - Śruti states that ākāśa is created from Existence.
 - None of the above
2. The names and forms of the world cannot be logically posited as being parts of Brahman because:
 - Though they are real in all three periods of time they are temporary in nature
 - They are illusory in nature (mithyā)
 - They are intrinsically linked with Brahman in its causal aspect
 - Existence does not have names and forms prior to creation

State True or False (T/F)

Marks 1 (1*1)

1. If Existence is considered as a property of ākāśa then Existence as the cause becomes invalid.