

Śukāṣṭakam

Sample Questionnaire

Duration: 30 mins

Marks: 50

I] Fill in the blanks. Choose the most appropriate answer. Mark only one.

Marks 10 (2*5)

1. Śukāṣṭakam is composed in _____ meter.
 - Śārdūlavikrīḍita
 - Mandākrāntā
 - Bhujaṅgaprayāta
 - Śloka
 - None of the above
2. The term 'tattvāvabodham' indicates _____ and _____ facets of the Reality.
 - Changing, Infinite
 - Existence, Non-existence
 - Inert, Consciousness
 - Existence, Consciousness
 - None of the above

II] Match the following.

Marks 10 (2*5)

A

B

- | | |
|-------------------|---|
| a) Svagata-bheda | (1) Difference between entities of the same species |
| b) Sajātīya-bheda | (2) Difference within the object or entity |

III] Choose the correct statements. Check all that apply.

Marks 30 (2*15)

1. Which of the following statements are true with respect to the cause–effect-relationship?
 - Cause pervades all the effects.
 - Effect is the common denominator in all the causes.
 - Cause is that which when removed, the effect does not remain.
 - Cause alone appears as all the effects.
 - None of the above
2. In Vedānta, which of the following descriptions are correct with respect to the term 'upādhi'?
 - Conditioning

- That which transfers its properties to something nearby due to its proximity
 - A title given in praise
 - 'Upa samīpe sthitvā svīyān guṇān anyatra ādadhāti'
 - None of the above
3. A Realised Person does not have any vidhi or niṣedha because:
- Such a person is beyond the purview of the scriptures.
 - Such a person is not there as an individual.
 - Such a person has no desires or wishes.
 - Such a person is an embodiment of goodness.
 - None of the above