

**Satyaṁ Jñānam Anantaṁ Brahma**

from

**Taittirīya Upaniṣad, Brahmānanda Vallī, Anuvāka 1**

**Sample Questionnaire**

**Choose the most appropriate answer. Mark only one.**

**Marks 1 (1\*1)**

1. What purpose does 'lakṣaṇa' serve?
- ☐ Differentiates the object.
  - ☐ Its purpose is to always negate.
  - ☐ Reveals the object.
  - ☐ All of the above

**State true or false. (T/F)**

**Marks 1 (1\*1)**

1. 'Mithyā' is that which is seen but does not have svatantra-sattā.

**Choose the correct statements. Check all that apply.**

**Marks 2 (1\*2)**

1. In the example of ocean and the wave, the wave is not real because:
- ☐ Wave changes – It does not remain the same.
  - ☐ It can remain independent of water.
  - ☐ It does not have svatantra-sattā – One cannot experience the wave without water.
  - ☐ Waves are small, the ocean is big.

**Match the following.**

**Marks 3 (1\*3)**

**1. Map the lakṣaṇas.**

<b>A</b>	<b>B</b>
(a) Svarūpa-lakṣaṇa	(1) Definition based on negation of what it is not
(b) Taṭastha-lakṣaṇa	(2) Definition of something based on its intrinsic/essential nature
(c) Atadvyāvṛtti-lakṣaṇa	(3) Definition of something with the assistance of something extrinsic, but yet associated with it